

INSTRUCTIONS FOR ENTREPRENEURSHIP CAPSULE BY M/S LEARNING LINKS
17 – 23 JUN 22

1. **Course Details.** The course is aimed at providing a glimpse of entrepreneurship to retiring officers towards a second career option. Details of the course are enumerated in the attached prospectus.
2. **Venue.** DOI Conference Room, Fifth Floor, Chankaya Bhawan, Chankayapuri.
3. **Dates.** 17 to 23 Jun 22 (excluding Saturday and Sunday).
4. **Schedule.**
 - (a) Morning Session : 0945 h to 1230 h
 - (b) Afternoon Session : 1430 h to 1700 h
5. **Dress Code.** Rig of the day.
6. **Meals.** Refreshment during Stand easy (morning and afternoon sessions) will be provided at the venue. Officers, however, are advised to make own arrangements for lunch on all days.
7. **General Points.**
 - (a) Officers to bring own material for writing and making notes.
 - (b) No laptops/ Smart phones allowed during the capsule.
8. **Application.** Officers applying for capsule are required to forward duly filled the application placed at Appendix duly countersigned by HOD/ Commanding Officer and forward it to DESA/ upload it on desa@navy.gov.in.

APPLICATION FOR ENTREPRENEURSHIP CAPSULE BY M/S LEARNING LINKS

1. Service No Rank Name.....
2. Unit/ Fmr/ Branch/ Dte
3. Educational Qualification Date of Birth
4. Date of Commission Type of Commission Arm /Branch.....
5. Date of Superannuation (for superannuating officer only).....
6. Date of Release/ PMR (As approved by DOP).....
7. Course Name ENTREPRENEURSHIP CAPSULE BY M/S LEARNING LINKS Duration 17 to 23 Jun 22
8. Address for correspondence (Official address)
.....
.....

* Telephone (with STD Code) (i) Office (ii) Residence

Mobile E-mail

Date: Signature.....

* Telephone No. with STD Code, Mobile No. and E-mail address are mandatory.

CERTIFICATE FROM THE CO/ HOD

I Certify that,

- (a) The information provide by officer is complete and correct to the best of my knowledge.
- (b) The officer will be made available to attend the course.
- (c) Officer being Short Service Commissioned has not been granted permanent commission and is due for final release (including extension period) on.....

Seal/ Stamp

Date.

Signature.....
Name and Rank.....
Appointment.....
Unit.....